

7572 Court Street Suite 2 P.O. Box 848 Elizabethtown, NY 12932 (518)873-3207 Fax: (838)831-1225

Application Cover Sheet

| Please | e check the box for the program option you want to be considered for below. |
|--------|---|
| | Special Delivery Program: |
| | |
| | This program is part of Early Head Start. Home Visitors and Health Staff partner |
| | with expectant mothers through one-on-one support that meets individual needs |
| | and interests. This time is dedicated to prenatal and post-partum support. |
| | Early Head Start Center-Based: |
| | |
| | This year-round portion of the program is designed for children 18 months to 3- |
| - | years-old. Our center-based programs are designed to support the social, |
| | emotional, nutritional, health, and educational needs of children within a |
| | classroom setting. |
| 1 | Early Head Start Home-Based: |
| | Contr. Hand Start Hama Dasad sampless one year nound and are designed for |
| | Early Head Start Home-Based services are year-round and are designed for children 0-3. Home visits are conducted weekly through the entire year, focusing |
| | on education, nutrition, health, and family development. Group socializations |
| | occur twice monthly. |
| | Head Start Preschool Center-Based: |
| | Start I reservoir Senson |
| | This portion of the program is designed for children ages 3-5. Our center-based |
| | programs are designed to support the social, emotional, nutritional, health, and |
| _ | educational needs of children within a classroom setting. This program follows a |
| | typical school schedule. |
|] | Head Start Home-Based: |
| | |
| | Head Start Home-Based services are for children 3-5. Home visits are completed |
| | weekly, following a typical school schedule, focusing on education, nutrition, |
| | health, family development, and kindergarten readiness. Group socializations |
| | occur twice monthly. |



Early Head Start/Head Start Application

| Gender: | A | Age: | |
|--|---------------------------------|--|--|
| Please check any that apply t Receive SNAP: | o you: Child is in Foster Ca | are: | |
| Received SSI or TANF: | Currently Experience | cing Homelessness: | |
| Contact Information | Guardian/Applicant: | Non-Custodial Parent/Guardian (If Applicable): | |
| Address: (Street Number, Town, Zip Code, and County) | | | |
| Cell Phone Number: | | | |
| Home Phone Number: | | | |
| Email: | | | |
| Persons in Household: | | | |
| First and Last Name: | Relationship to Child: | Date of Birth: | |
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| Is your child a repeater in the program? Yes: | No: | Not Applicable: |
|---|--------------------|----------------------|
| Are you currently receiving WIC or any other ACA programs? | AP, Inc. services? | ? If yes, which |
| Does your family receive child care subsidy? Yes: _ | No: | |
| Marital Status of Parent/Guardian or Pregnant Mo | | |
| Single: Divorced: | Separated: | Widowed: |
| Please complete the questions in the box below if you | | in Special Delivery: |
| Are you currently pregnant? Yes: No: | | |
| Are you receiving pre-natal care? Yes: No: Provider (If Appl | licable): | |
| Expectant Date: Last OB/GY | N Appointment | : |
| Are you experiencing any difficulties with your pro | eonancy? If ves | nlease explain: |
| | | picase explain. |
| | | |
| | | |
| | | |
| Is the applicant covered by health insurance? Yes: No: Provider (If Applie) | cable). | |
| Primary Language: Secondary Language | | |
| Frimary Language: Secondary Language | nguage (II Appi | (cable); |
| Family Ethnicity (Please check all that apply): | Dlask on Afri | Saar Amariaan |
| White/Caucasian: Asian: | Black or Airi | ican American: |
| Biracial/Multi-Racial: American Indian/ | Alaskan Native: | |
| Native American/Pacific Islander: Other | er: | |
| Employment: (1) Parent/Guardian or Applicant Employer: Phone: Address: | | |
| (2) Parent/Guardian or Applicant Employer:Phone: Address: | | |
| Have you had any major changes in your income in | the past 6 mont | hs? |

| Do you have any concerns we should serve the applicant. Please check wh Mental Health: Developme | | ons below: | |
|--|--|--|--|
| Speech: Physical: | | Hearing: | |
| Nutrition: Exposure to | Trauma: | Sensory: | |
| Family: Homeless/U | Instable Housing: | Other: | |
| Do you have access to stable housing | ? | | |
| Do you have access to reliable transp | ortation? | | |
| In order for this application to be proce prior year. Additional consideration we of their income. Applications will be c Possible items used to verify income: | ill be given to families wh | hose housing costs exceed 30% | |
| W-2's | Two consecuti | ive pay stubs | |
| SNAP Documentation | | Income tax return form | |
| Documentation of unemployment | Documentation | n of SSI | |
| Child Support | Documentatio | Documentation of TANF | |
| Statement of total wages signed and d your employer | Self-employm income tax for | ent- copy of "Schedule C" | |
| I would like the above, named applicant Start or Early Head Start. I understand age (if applicable) will be considered we above statements and income submitted agree to give my full support and cooper meetings, and welcoming staff for home | that my financial circum when determining eligibili d are true and accurate to eration by visiting the site | stances, residence, and child's ity and placement. I certify the the best of my knowledge. I | |
| Guardian/Applicant Signature: | | _ Date: | |
| EHS/HS Staff Signature: | | Date: | |
| Important: | | | |

- Children are eligible to begin Head Start in September if they turn 3 before December 1st, 2025.
- If a child turns 3 after December 1st, they are eligible for Head Start the day after their 3rd birthday.
- Children 0-5 are eligible for home-based services.
- Completing this application does not guarantee a spot. Acceptance is based on selection criteria, which is why it is important to fill the application to the best of your ability to accurately depict your child and family.

| For staff use only: | Staff Initial: |
|--|----------------|
| Personal Interview: On Site: Home Visit: | : |
| Phone Interview: | |
| Received Application by mail: | |
| Notes: | |
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